RESOLUT	TION NO
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A RESOLUTION TO AUTHORIZ	ZE THE CITY MANAGER TO ENTER INTO A
CONTRACT WITH CENTRAL A	ARKANSAS MITIGATION BANK, LLC, IN AN
AMOUNT NOT TO EXCEED	FIFTY-FIVE THOUSAND, FIVE HUNDRED
SEVENTY-NINE, AND 75/100 I	DOLLARS (\$55,579.75), FOR STREAM AND
WETLAND MITIGATION CRE	EDITS FOR THE PRATT REMMEL ROAD
IMPROVEMENT PROJECT AND	D; FOR OTHER PURPOSES.
WHEREAS, bids were solicited for Stre	eam and Wetland Mitigations Credits, Bid No. 1006, which is
	eers Permit for the Pratt Remmel Road Improvement Project;
and,	1
WHEREAS, Central Arkansas Mitigati	ion Bank, LLC, was the lowest responsive, responsible bid
meeting specifications.	
NOW, THEREFORE, BE IT RESOLV	VED BY THE BOARD OF DIRECTORS OF THE CITY
OF LITTLE ROCK, ARKANSAS:	
Section 1. The City Manager is hereby	authorized to execute an agreement with Central Arkansas
Mitigation Bank, LLC, for Stream and Wetlan	nd Mitigation Credits for the Pratt Remmel Road Improvement
Project, in an amount not to exceed Fifty-Fiv	re Thousand, Five Hundred Seventy-Nine and 75/100 Dollars
(\$55,579.75).	
Section 2. Funding for this and the Pra	att Remmel Road Project is from a grant through the Delta
Regional Authority, with local funds match fr	rom Pulaski County and City of Little Rock. The Little Rock
share is from the Job Recruitment/Econe	omic Development set-aside from the 3/8-Cent Capital
Improvement Sales and Compensating Use T	Cax.
Section 3. Severability. In the event an	y title, section, paragraph, item, sentence, clause, phrase, or
word of this resolution is declared or adju-	dged to be invalid or unconstitutional, such declaration or
adjudication shall not affect the remaining po	ortions of the resolution which shall remain in full force and
effect as if the portion so declared or adjudge	ed invalid or unconstitutional was not originally a part of the
resolution.	
Section 4. Repealer. All laws, ordinance	es, resolutions, or parts of the same, that are inconsistent with
the provisions of this resolution, are hereby re	epealed to the extent of such inconsistency.
ADOPTED: October 20, 2020	
ATTEST:	APPROVED:
Susan Langley, City Clerk	Frank Scott Jr., Mayor

APPROVED AS TO LEGAL FORM: 1 2 3 4 **Thomas M. Carpenter, City Attorney** 5 // 6 // 7 // 8 // 9 // // 10 11 // 12 // 13 // // 14 15 // // 16 17 // 18 // 19 // // 20 21 // // 22 23 // // 24 25 // // 26 // 27 // 28 29 // 30 // // 31 32 //

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